

BOOK 681 PAGE 162

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

SEP 1 11 15 AM '61



Know All Men by These Presents:

That I, A. E. Holton, in the State aforesaid, in consideration of the sum of Twenty-Nine Hundred Seventy Five and No/100 (\$2975.00)-- DOLLARS, and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Joan G. Byars, her Heirs and Assigns forever:

All my seven-twenty fourth (7/24) interest in and to All that piece, parcel or tract of land situate, lying and being in Chick Springs Township, Greenville County, State of South Carolina, on the southeastern side of Wade Hampton Boulevard (U. S. Highway #29) and on the North side of Lee Road and containing 2.4 acres, more or less, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Wade Hampton Boulevard at corner of property now or formerly owned by W. E. Caldwell and running thence S. 46-50 E. 587 feet to a point in the center of Lee Road; thence along the center of said Road, S. 70-45 W. 243 feet to a point; thence N. 46-50 W. 466 feet to an iron pin on the southeastern side of Wade Hampton Boulevard; thence along said Boulevard, N. 43-10 E. 210 feet to the point of beginning.

The above is the same property conveyed to the grantor by W. H. Bishop, et al by their deed dated August 30, 1961 heretofore recorded.

As a part of the consideration for this conveyance the grantee assumes and agrees to pay the grantor's prorata share of the mortgage given by the grantor and others to W. H. Bishop, et al, dated August 30, 1961 in the amount of \$32,500.00 and recorded in the R. M. C. Office in Mortgage Book 867, Page 271.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 1st day of September in the year of our Lord One Thousand Nine Hundred and Sixty One

Signed, Sealed and Delivered in the Presence of

John P. Mann
Rebecca A. Daniel



A. E. Holton (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, } Greenville County

Personally appeared before me Rebecca A. Daniel

and made oath that s he saw the within named grantor(s) A. E. Holton sign, seal and as his act and deed deliver the within written deed, and that s he, with John P. Mann witnessed the execution thereof.

Sworn to before me this 1st day of September A. D. 19 61

John P. Mann (Seal) Notary Public for South Carolina

Rebecca A. Daniel

State of South Carolina, } Greenville County

RENUNCIATION OF DOWER

I, John P. Mann, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Barbara S. Holton wife of the within named A. E. Holton did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Joan G. Byars, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st day of September A. D. 19 61

John P. Mann (Seal) Notary Public for South Carolina

Barbara S. Holton

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 1st day of September 19 61, at 11:46 A.M., No. #5934

P15.6-4-4